

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 10, 2011

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 247**, WATER DEVELOPMENT AMENDMENTS, by Representative M. Noel, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Ralph Okerlund Committee Chair

Voting: 6-0-0

2 HB0247.SC1.WPD /JBA PLA/RCN 2/10/11 4:49 pm

Bill Number

Action Class

Action Code